



Tuesday, May 9, 2023

AGENDA

6:00 PM

The rules for conducting such public hearings are as follows:

In view of the many items appearing on the agenda, each Council Member will be allowed a maximum of five (5) minutes to express his or her views on any one subject without interruption from the other members upon initial consideration and five (5) minutes for rebuttal. Each Council Member will also be allowed two (2) minutes to express additional views and two (2) minutes for rebuttal during a final consideration period after the time for public comment has been closed. No Council Member will speak until recognized by the chair. In compliance with La. R.S. 42:14(D), members of the public will be allowed to speak for up to three (3) minutes following the period of initial consideration and rebuttal on any item included on the agenda on which the Council proposes to take action. A member of the public who wishes to speak on an agenda item on which the Council proposes to take action shall print his or her name and address on the register at the podium prior to addressing the Council. No member of the public shall address the Council until recognized by the chair. Each member of the public who addresses the Council shall state his or her name and address for the record prior to making any comment.

In lieu of speaking on an agenda item on which the Council proposes to take action, a member of the public may complete and submit a card evidencing whether he or she is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item. The card to be completed and submitted will be made available prior to the meeting. A member of the public who wishes to submit such a card shall print his or her name and address on the card, indicate whether he is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item, and submit the card to the City Clerk prior to the commencement of the meeting. After the time for public comment has been closed, the City Clerk shall read aloud and into the minutes of the meeting all such cards, including the name and address of the person submitting the card and whether the person is a proponent or opponent of the proposed action.

**I. Preliminary Business**

- 1) Call to Order
- 2) Invocation and Pledge of Allegiance
- 3) Roll Call
- 4) Approval of the [minutes](#) from the April 25, 2023 Council meeting

**II. Zoning Cases**

- 1) Discussion and action regarding the following P&Z case(s):  
None

- 2) Introduction of the following P&Z item(s) (with public hearing to be held at the May 23, 2023 council meeting):

None

**III. Old Business (Public Hearing and Action regarding the following instrument(s):**

None

**IV. New Business (Public Hearing and Action regarding the following instrument(s):**

- a) **An [ordinance](#) for [proactive pothole maintenance program and further beautification](#)**  
An ordinance to amend the 2022-2023 Fiscal Year Budget to appropriate additional monies to fund additional city services to be completed by IBTS and to provide for related matters. (By Council Member Fralick)
- b) A [resolution](#) to authorize the Mayor to sign Amendment No. 3 to the contract for City Services between the City of Central and Institute for Building Technology and Safety (IBTS) and to provide for related matters. (By Council Member Fralick)
- c) **An [ordinance](#) for the Pavement Management & Rehabilitation Plan**  
An ordinance to amend the 2022-2023 Fiscal Year Budget to appropriate funds for road repairs and to provide for related matters. (By Council Members Lavergne, Lazaroe, and McKinney)
- d) A [resolution](#) to authorize the Mayor to execute a contract for the professional services of Novus Reb Engineering, LLC and to provide for related matters. (By Council Members Lavergne, Lazaroe, and McKinney)
- e) **An [ordinance](#) for additional street sweeping and drainage work**  
An ordinance to amend the 2022-2023 Fiscal Year Budget for additional street sweeping & drainage work and to provide for related matters. (By Council Members Lavergne, Lazaroe, and McKinney)
- f) **An [ordinance](#) for updating current regulations to provide for stronger streets**  
An ordinance amending Title 7, Chapter 13, Section 7.13.6 (1) of the City of Central Code of Ordinances. (By Council Member Wells)
- g) **An [ordinance](#) to require higher minimum standards and additional procedures for streets**  
An ordinance amending Title 7, Chapter 13, Section 7.13.8 of the City of Central Code of Ordinances. (By Council Member Wells)
- h) A [resolution](#) to request architectural designs for a proposed new City Hall located at 11413 Sullivan Road, to authorize negotiations for purchase of Lot CS-2, at 11526 Sullivan Road Central Community School System and to provide for related matters. (By Council Member Wells)
- i) A [resolution](#) to authorize the Mayor to execute a contract for the professional services of Faulk & Winkler and to provide for related matters. (By Council Members Roy and Myer)

**V. New Business (Non-Public Hearing):**

- 1) Introduction of the following item(s) (with public hearing to be held at the May 23, 2023 council meeting):

None

**VI. Reports and Presentations**

- 1) Mayor Reports and Presentation
- 2) Distribution of the City of Central January and February 2023 Financial Highlights and Financial Statements.

**VII. Other Business**

- 1) **Public Comment**  
\*Restricted to items not on the agenda. The request to address the Council shall be delivered to the clerk via U.S. Mail, electronic mail, or hand-delivery no later than 24 hours prior to the Council meeting or hand-delivered to the clerk at the place of the meeting prior to the meeting being called to order. Public comment is limited to 10 speakers with three minutes each.
- 2) Announcements
- 3) Adjournment

NOTE: Pursuant to the requirements of La. R.S. 42:19, no matter may be discussed by the Central City Council unless it appears on the agenda published at least twenty-four hours prior to the meeting unless the members of the council vote unanimously to take up the matter.